

Jeffrey W. Dulberg (State Bar No. 181200)  
John W. Lucas (State Bar No. 271038)  
Jeffrey P. Nolan (CA Bar No. 158923)  
PACHULSKI STANG ZIEHL & JONES LLP  
10100 Santa Monica Blvd., 13<sup>th</sup> Floor  
Los Angeles, CA 90067  
Telephone: 310/277-6910  
Facsimile: 310/201-0760  
E-mail: [jdulberg@pszjlaw.com](mailto:jdulberg@pszjlaw.com)  
[jlucas@pszjlaw.com](mailto:jlucas@pszjlaw.com)  
[jnolan@pszjlaw.com](mailto:jnolan@pszjlaw.com)

Counsel to Bradley D. Sharp, Chapter 11 Trustee

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**  
**LOS ANGELES DIVISION**

In re:

LESLIE KLEIN,

Debtor.

Case No.: 2:23-bk-10990-SK

Chapter 11

**CERTIFICATE OF SERVICE**

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

**One Sansome Street, Suite 3430, San Francisco, CA 94104**

A true and correct copy of the foregoing document(s) entitled **Amended Stipulation Between Bradley D. Sharp, Ch. 11 Trustee and Joseph and Erica Vago Regarding Withdrawal of Abstract of Judgment Against Real Properties of the Debtor's Estate** and **Notice of Withdrawal of Document [re Dkt. No. 483]** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) **November 15, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On (date) **November 15, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) **November 15, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

<b>Via Federal Express</b> Honorable Sandra R. Klein United States Bankruptcy Court/Central District of California Edward R. Roybal Federal Building and Courthouse 255 E. Temple Street, Suite 1582 / Courtroom 1575 Los Angeles, CA 90012	<b>Via Email:</b> Simon Aron on behalf of Kenneth Klein and Shoshana Shrifa Klein: saron@wrslawyers.com ; moster@wrslawyers.com  Leslie Klein: <a href="mailto:les.kleinlaw@gmail.com">les.kleinlaw@gmail.com</a> ; <a href="mailto:leskleinlaw@gmail.com">leskleinlaw@gmail.com</a> ; <a href="mailto:kleinlaw@earthlink.net">kleinlaw@earthlink.net</a>  Nathan Talei – <a href="mailto:ntalei@ocslaw.com">ntalei@ocslaw.com</a>
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☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 15, 2023  
Date

Oliver Carpio  
Printed Name

/s/ Oliver Carpio  
Signature

1 **1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**  
2 **Case 2:23-bk-10990-SK**

- 3
- 4 • Simon Aron saron@wrslawyers.com,
- 5 moster@wrslawyers.com
- 6 • Reem J Bello rbello@goeforlaw.com,
- 7 kmurphy@goeforlaw.com
- 8 • Ron Bender rb@lnbyg.com
- 9 • Michael Jay Berger
- 10 michael.berger@bankruptcypower.com,
- 11 yathida.nipha@bankruptcypower.com;michael.b
- 12 erger@ecf.inforuptcy.com
- 13 • Greg P Campbell chl1ecf@aldridgepite.com,
- 14 gc@ecf.inforuptcy.com;gcampbell@aldridgepit
- 15 e.com
- 16 • Baruch C Cohen bcc@BaruchCohenEsq.com,
- 17 paralegal@baruchcohenesq.com
- 18 • Theron S Covey tcovey@raslg.com,
- 19 sferry@raslg.com
- 20 • Jeffrey W Dulberg jdulberg@pszjlaw.com
- 21 • Dane W Exnowski
- 22 dane.exnowski@mccalla.com,
- 23 bk.ca@mccalla.com,mccallaecf@ecf.courtdrive.
- 24 com
- 25 • Robert P Goe kmurphy@goeforlaw.com,
- 26 rgoe@goeforlaw.com;goeforecf@gmail.com
- 27 • Michael I. Gottfried
- 28 mgottfried@elkinskalt.com,
- cavila@elkinskalt.com,lwageman@elkinskalt.co
- m,docketing@elkinskalt.com
- Brandon J Iskander
- biskander@goeforlaw.com,
- kmurphy@goeforlaw.com
- Michael S Kogan
- mkogan@koganlawfirm.com
- Marc A Lieberman
- marc.lieberman@flpllp.com,
- safa.saleem@flpllp.com,addy@flpllp.com
- John W Lucas jlucas@pszjlaw.com,
- ocarpio@pszjlaw.com
- Ron Maroko ron.maroko@usdoj.gov
- Kirsten Martinez
- Kirsten.Martinez@bonialpc.com,
- Notices.Bonial@ecf.courtdrive.com
- Steven M Mayer smayer@mayerlawla.com
- Christopher M McDermott
- chl1ecf@aldridgepite.com,
- CMM@ecf.inforuptcy.com;cmcdermott@aldrid
- gepite.com
- Krikor J Meshefejian kjm@lnbyg.com
- Kenneth Miskin
- Kenneth.M.Miskin@usdoj.gov
- Jeffrey P Nolan jnolan@pszjlaw.com
- Eric J Olson eric@ejolsonlaw.com
- Jeffrey N Pomerantz
- jpomerantz@pszjlaw.com
- Brian A Procel
- bprocel@millerbarondess.com,
- rdankwa@millerbarondess.com;docket@millerb
- arondess.com
- Joshua L Scheer
- jscheer@scheerlawgroup.com,
- jscheer@ecf.courtdrive.com
- Mark M Sharf (TR) mark@sharflaw.com,
- C188@ecfcbis.com;sharf1000@gmail.com;218
- 0473420@filings.docketbird.com
- Bradley D. Sharp (TR) bsharp@dsi.biz
- Nikko Salvatore Stevens nikko@cym.law,
- mandi@cym.law
- Alan G Tippie Alan.Tippie@gmlaw.com,
- atippie@ecf.courtdrive.com;Karen.Files@gmla
- w.com,patricia.dillamar@gmlaw.com,denise.wa
- lker@gmlaw.com
- Gary Tokumori gtokumori@pmcos.com
- United States Trustee (LA)
- ustpregion16.la.ecf@usdoj.gov
- Michael L Wachtell
- mwachtell@buchalter.com
- John P. Ward jward@attleseystorm.com,
- ezhang@attleseystorm.com
- Brett J. Wasserman
- wasserman@smcounsel.com
- Alex M Weingarten
- aweingarten@willkie.com, lcarter@willkie.com
- Clarisse Young
- youngshumaker@smcounsel.com,
- levern@smcounsel.com
- Paul P Young paul@cym.law,
- jaclyn@cym.law
- Roye Zur rzur@elkinskalt.com,
- cavila@elkinskalt.com;lwageman@elkinskalt.co
- m;1648609420@filings.docketbird.com

**2. SERVED BY UNITED STATES MAIL:**

Peter C. Anderson, U.S. Trustee Michael Jones, Assistant U.S. Trustee Office of the U.S. Trustee 915 Wilshire Boulevard, Suite 1850 Los Angeles, CA 90017	Nathan Talei Oldman, Sallus & Gold, L.L.P. 16133 Ventura Blvd., PH-A Encino, CA 91436
Leslie Klein & Associates, Inc. c/o Parker Milliken 555 Flower Street Los Angeles, CA 90071	Leslie Klein 322 N. June Street Los Angeles, CA 90001
Leslie Klein 14245 Ventura Blvd., 3rd Fl. Sherman Oaks, CA 91423	